

The Baptist Record

"THY KINGDOM COME"

OLD SERIES—VOLUME 64

Jackson, Miss., Thursday, August 12, 1948

NEW SERIES—VOLUME 28—NO. 33

Scofield Is Director Of Visual Education For Foreign Mission Board



FON H. SCOFIELD, JR.

Fon H. Scofield, Jr., formerly secretary of the Department of Visual Education and Radio for the Baptist State Convention of North Carolina and instructor in religious education at Wake Forest College, joined the staff of the Southern Baptist Foreign Mission Board August 1 as Director of Visual Education.

A native of Missouri, Mr. Scofield was ordained to the ministry by the First Baptist Church, Charleston, Missouri, and served as pastor of the First Baptist Church, Bloomfield, Missouri, and of the Youngville and Rolesville Baptist churches in North Carolina.

He was elected to the staff of the North Carolina Baptist Convention in 1946, pioneering with the convention in development of the audio-visual field. At the same time he served as instructor in the School of Religion at Wake Forest.

Mr. Scofield is a graduate of Wake Forest College with the Bachelor of Arts and Master of Arts degrees and took graduate work at Andover Newton Theological Seminary and Duke University Divinity School.

Mrs. Scofield is a North Carolinian. They have a daughter, Mary Ellen, thirteen years of age.

CATHOLICS TO GIVE UP CONTROL DIXON SCHOOL

SANTA FE, N. M.—(RNS)—Rio Arriba County school superintendent Albert Amador, Jr., announced here that the Dixon, New Mexico, high school, owned by a Catholic order, will be open for the fall term despite the refusal of five nuns—teachers in the school—to sign 1948-49 contracts.

Amador disclosed that Catholic authorities have agreed to lend the school building, rent-free, to the Rio Arriba County board of education.

He said the Catholic authorities

(Continued on Page Two)

Bomb Discovered In St. Peter's Square

ROME—(RNS)—A home-made bomb was discovered at the foot of a pedestal in St. Peter's Square here. Authorities removed it and exploded it harmlessly.

Two theories were advanced concerning the presence of the bomb. The first was that someone wanted to get rid of it unnoticed, since a new law provides severe punishment for anyone discovered with arms or explosives in his possession. The second was that the bomb was intended as a demonstration by left wingers against the Pope and the Church.

Rome newspapers reminded their readers that a bomb was recently thrown against a statue of the Blessed Virgin being carried in a procession near Milan. Fifteen persons were severely wounded in the blast.

—BR—

Baptists in Brazil Suffer From Catholic Interference

Missionary Joseph B. Underwood of Campina Grande, Paraiba, Brazil, in a recent letter, tells of difficulties experienced at Cajazeiras, a city of about 10,000 in the state of Paraiba. A lay-evangelist has labored there for 13 years. When he went to that city he was unable to buy milk or vegetables for his wife and children because the local priest would not permit his people to sell food to the Baptist worker.

In 1946 property was purchased at Cajazeiras upon which a church build was to be built. Missionary Underwood says, "The priests did everything possible to prohibit the sale of land to us. Failing in this, they swore that we would never build, an oath they earnestly endeavored to maintain when we applied for a building permit this year. But the city had to grant it, for there was no legal way to deny such a license. . . . 'So we built the wall'."

The new church building was to be inaugurated on May 28. During the previous night bulletins were pasted on doors all over the city by the priest.

A literal translation of that bulletin by Missionary Underwood will bear careful study by those who have felt that the Catholics have been criticized unjustly. That translation follows:

"To be a Protestant—

"1. Is to align yourself as a disciple of Luther, an apostate monk who abandoned the monastery to live scandalously.

"2. Is to revolt against the Catholic church, the only one founded by Jesus Christ, to live evcommunicated

(Continued on Page Two)

Reports Evangelical Revival In Italy

Church Membership Sets Record in U. S. Now Amounts to 53 Per Cent Of the Population

NEW YORK, July 25. — Church membership in the United States has climbed to its highest mark in history—53 per cent of the Nation's population, the Christian Herald said in its annual report.

Releasing the results of a nationwide survey, the magazine said the number of Americans belonging to churches increased to 77,386,186 in 1947, a gain of 3,713,006 over the previous year.

"Just how religious we are in spirit and in practice may be open to argument—and usually is" the magazine said. "But . . . statistically speaking, religion in the United States is enjoying the most robust health it has ever known."

To obtain its annual report on "The State of the Church," prepared for its August issue, the magazine said it polled 223 Protestant and 30 non-Protestant denominations.

Of the total number of American church members listed. The report said, 60 per cent (or 46,149,676) are Protestants, 33 per cent (or 25,286,178) are Roman Catholics, 6 per cent (or 4,641,000) are Jewish, and the remaining 1 per cent belong to various non-Protestant groups.

—BR—

BAPTIST CHAPLAIN NEED CITED BY ALL BRANCHES

By Alfred Carpenter, Director, Chaplains Commission

The National Guard is far short of its authorized number of chaplains and is requesting Southern Baptists to furnish their quota, which is 43 additional chaplains. Ministers interested should apply to their local National Guard unit. Army and air force needs 30 additional Southern Baptist chaplains, both for temporary Active Duty (3 year contract) and Regular Army. Apply at area Army Headquarters for detailed information. Ten chaplains needed for the Regular Navy. Apply through local or branch office of Naval Officer Procurement.

There are 66 Veterans Hospitals in our territory. We need additional well qualified applicants. Former chaplains' service is required. For details, apply at your local branch office.

Denominational Endorsement is required for all branches of service. Application for such endorsement should be addressed to The Chaplains Commission, 161 Spring Street, N. N., Atlanta 3, Georgia

GENEVA—(RNS)—Italy is witnessing "a great wave of evangelical revival," according to Dr. C. Oscar Johnson, president of the Baptist World Alliance, who paid a visit here to headquarters of the World Council of Churches.

The American churchman is on a tour of Europe and is scheduled to attend the World Council's Assembly at Amsterdam late in August.

"The evangelical faith in Italy is being pushed with an enthusiasm never before known in this century, and the results are simply amazing," Dr. Johnson declared. He said he has participated in services at which from 25 to 50 Italians were baptized each night.

Dr. Johnson, who is pastor of Third Baptist Church, St. Louis, Mo., went to Italy from Czechoslovakia, where he said he found a "remarkable evidence of Christian faith and fortitude." He also visited Poland and Sweden and expects to go from here to Germany and France before attending a meeting of the executive committee of the Baptist World Alliance to be held in London from August 13 to 17.

A major purpose of his trip, Dr. Johnson said, is to contact Baptist churches in Europe on behalf of the Alliance, to let them know that "millions of Americans are thinking of them," and to check on Baptist relief work. He has been preaching nightly in Baptist churches since his arrival in Europe.

During his stay in Geneva, Dr. Johnson conferred with Dr. Jesse Franks, representative of the Southern Baptist relief organization. He was accompanied by Dr. Arnold T. Ohrn, of Washington, D. C., general secretary of the Baptist World Alliance, and Dr. W. O. Lewis, of London, England, European relief coordinator of the Alliance.

—BR—

Relief Fund Receipts Drop; Fall Campaign To Feature Clothing, Raw Cotton, Seeds

Reports of improved conditions in Europe have led some to conclude that most of the world's physical needs have been met. While the prospect in Europe of a fruitful harvest is good, there is still desperate need there. This is equally true of many other parts of the globe. Soon after his return to the United States in May, Dr. W. O. Lewis stated that conditions in Germany and Austria were not much better than they were a

(Continued on Page Two)

BAPTISTS IN BRAZIL

(Continued from Page One)

—in heresy. The Protestant, interpreting the Bible as he wishes, denies the necessity of good works, the foundation of a religious life, reverting to the immorality of life, arriving at the absurd conclusion: it makes no difference whether a man is honest, fulfilling his duties, or degenerate, immoral, and without dignity or value.

"3. Is to be an enemy of the Virgin Mary, Mother of God and of men, a blasphemer of her holy name, an intransigent adversary of Jesus Christ, for whoever hates Mary certainly slanders (or libels) the divine Son.

"4. Is not to accept the legitimate authority of the visible Head of the Church, the successor of Saint Peter—the Pope—denying the words of Christ, "On this rock I will build my church" (Matt. 16:18). To be a Protestant, consequently, is not to have a superior, a leader that directs and guides; it is to live in unrestrained license, reverting to licentiousness.

"5. Is to be a destroyer of the images of the saints, faithful servants of God that help us to elevate the soul to divine things.

"6. Is not to possess the sacrifice of the Mass, the renewal of the sacrifice of the Cross, nor the holy sacraments instituted by Jesus Christ for the sanctification of souls.

"7. Is to libel and slander the bishops and priests, legitimate representatives of Jesus Christ, who are dedicated to God and to the salvation of souls, and to have as false pastors ignorant individuals who only seek their fat salary.

"8. Is to be an enemy of the Brazilian fatherland, born under the shadow of the Cross, evangelized by the ministers of the Catholic church who labored for its greatness. The Protestant, since the discovery, has appeared as an undesirable invader, a gangster pirate, continuing in his nefarious mission of causing discord in the bosom of the Brazilian family.

"9. Is to be sold by the money of the millionaires of North America who seek to transform the good citizen into mercenaries of a false doctrine.

"10. Is to despise the religion of our ancestors who were born, lived and died in it, and whose memory we so greatly venerate.

"Have you still the courage to say that it is the same to be either Catholic or Protestant? Friend, separate yourself from Protestantism, for it has only one thing to offer you—Hell."

—BR—

CATHOLICS TO GIVE UP

(Continued from Page One)

have been asked to sign a contract specifying that the church will have no voice in the conduct of the institution, and that he had been reliably informed they would sign such an agreement.

Meanwhile, Joe Roybal, of Pojoaque, N. M., who has been a teacher in the Dixon high school, was named principal of both the grade and high schools. Roybal has a master's degree. The grade school structure is owned by the school district.

The five nuns who have refused to sign new contracts will be replaced, Amador said. He reported "plenty" of applications for the vacancies. New teachers will be named after the contract for lease of the high school building is executed.

—BR—

Mrs. Berta K. Spooner has been elected as WMU secretary for Arizona.

SHARON HAS MORE PEOPLE, MORE MONEY WITH BUS



Houlka in Fine Meet

Rev. Gordon Sansing of Booneville was guest evangelist at the Houlka Baptist Church in their revival July 25-30. There were ten additions to the church, seven of these by baptism. Rev. Paul Harwood was in charge of the music and the song services. Joyce Lee Turner served as pianist.

Pastor S. P. Andrews officiated during the baptismal service on the Sunday evening following the meeting. The church received a blessing from the messages of the evangelist during these revival days.

—BR—

RELIEF FUND RECEIPTS DROP

(Continued from Page One)

year ago. It is said that in the interior areas of the Philippines, many villages have been without medical care for a long period of time. "Chronic and acute disease rages unchecked. Mothers and babies languish and die, not only for lack of medicines, but because there are no trained doctors and nurses to give simple instructions in ordinary hygiene."

"The rural Japanese are trying to rebuild their lives—they cannot do so without seeds, fertilizers, plows, draft animals, cattle and goats."

During the fall months of this year Southern Baptists will lay special emphasis upon collecting and forwarding clothing, raw cotton and seeds. It is understood, of course, that those who contribute these articles will also give the money necessary for processing and sending them. These articles should be sent to Southern Baptist Relief Center, 601 South Olympic St., New Orleans and money to the Foreign Mission Board, Box 5148, Richmond, Va.

Money coming in is a trickle as compared with the volume of a year ago. Only \$11,943.32 was received in June. That is no much more than is required to keep the New Orleans Center operating. Surely Southern Baptists will do better during this season of special emphasis.

Rev. Clovis A. Brantley, Director of the Relief Center, Mr. Charles R. Gage, Director of Promotion, Messrs. Eugene Howard and H. A. Hunderup, Jr., Field Representatives, are giving an excellent account of themselves. They deserve the sympathetic hearing and the cause they represent should have the generous support of Southern Baptists.

Pictured above is part of the group of 90 who came to Sunday School on the new bus recently purchased by the Sharon Church, Jones County. Lem Sims, extreme left, is Sunday School Superintendent. J. C. Hill, standing next to Mr. Sims, is the bus driver.

The average attendance of the Sunday School has increased from 105 to 144 in the five weeks of operation of the bus. Training Union attendance has gone from an average of 60 to 110. The church income has increased proportionately.

The Sharon church went full-time in November. Since that time 62 new members have been added to the church. A budget of \$5,000 per year has been adopted. Seven new rooms in the educational annex have been completed. Five new circles have been organized by the WMU. The offerings have averaged \$105.00 a Sunday since January 1. Rev. Troy Prince of the Clarke College faculty is pastor.

—BR—

Dr. W. Clyde Atkins has been elected State Mission Secretary in Maryland.

SOUTH MAGNOLIA BAPTIST MISSION DEDICATED



Above is shown a picture of the beautiful new mission built by the First Baptist Church of Magnolia for the people in that community who did not have access to a Baptist church. Left to right, dressed in white, are Pastor John R. Maddox and Dr. B. Frank Smith, former pastor. To the rear is Dr. O. P. Maddox, father of the present Magnolia pastor, and for 40 years a missionary in Brazil.

The building is constructed of concrete blocks, and is 30 by 50 feet in size. Dedication services on July 11 were largely attended, when Dr. Smith brought the message and Dr. Maddox gave the dedicatory prayer. Pastor Maddox presided and welcomed the many visitors.

During the week of August 1-8 a revival was held at the mission with Pastor Maddox preaching and Donald Dunn leading the singing. Services will be held in the future every Sunday afternoon at the mission.

Thirty-Seven Added at Tupelo Revival

SS Has Attendance of 700

It was my privilege to assist Pastor H. R. Holcomb in his nineteenth tabernacle revival in First Church, Tupelo, closing August 1. He is indeed a great pastor with a staff of faithful, efficient workers in one of Mississippi's greatest churches. I know of no church that is surpassing this one in actual work for our Lord. Pastor and people have a consuming compassion for souls. They go out after them with zest, zeal and earnestness.

These workers are conducting seven Vacation Bible Schools this summer, one of them closing during the meeting. It was conducted out in the countryside under the trees near a home. There were 70 enrolled. Their Sunday School attendance for August 1 went over 700.

The music for the revival was under the direction of Rev. Carlos Gruber Purgallis. He did a fine work. There were 37 additions to the church during the meeting.—W. L. HOLCOMB.

—BR—

Thomastown Church Has First VBS

Thomastown Church, Leake County, recently conducted its first VBS with an enrollment of 51.

They were so pleased with the results of this school that plans have been made for another one next year. Mrs. Harvey R. Pittman, was the principal and was assisted by 13 other workers. Rev. Harvey R. Pittman is pastor.

—BR—

If all pastors would feature The Baptist Record often in their bulletins as does Pastor James H. Street of Second Avenue Church, Laurel, more people would read it carefully. For instance, in the August 8 bulletin, there was a three-paragraph notice not only urging people to read The Record, but calling attention to its value and to some articles of particular interest. The notice also suggested that if any name had been omitted from their EVERY FAMILY list, the matter should be reported to the church clerk.

ist Pastor
enth tab-
Church,
He is in-
a staff of
in one of
es. I know
assing this
Lord. Pas-
consuming
y go out
and earn-

ing seven
s summer,
the meet-
ut in the
es near a
lled. Their
for August

was under
los Gruber
ork. There
church dur-
OLCOMB.

church

ake County,
t VBS with

with the re-
plans have
the next year.
s the prin-
y 13 other
Pittman is

The Baptist
as does
end Avenue
would read
the August
e-paragraph
to read The
to its value
icular inter-
sted that if
from their
matter should
erk.

D

the First
who did not
are Pastor
rear is Dr.
ears a mis-
feet in size.
with brought
Maddox pre-
mission with
Services will

the First
who did not
are Pastor
rear is Dr.
ears a mis-

feet in size.
with brought
Maddox pre-
mission with
Services will

Thursday, August 13, 1948

Mississippi Baptists—Your Secretary Says: "Love Never Fails." 1 Cor. 13:8

D. A. McCall, Executive Secretary, Phones 4-6384 and 3-2476, Baptist Building, Jackson, Mississippi. Home Phone 3581, Clinton, Mississippi.

"Therefore all things whatsoever ye would that men should do to you, do ye even so to them." Jesus in Matthew 7:12

I
From the recently printed list of contributions, we see that only two associations were 100% in the matter of every church contributing to all the work of Christ through the Co-operative Program. They are George Association and Warren Association. We congratulate the churches of these two associations.

From the same list, we see that five associations are 100% in the matter of every church giving to some cause of Christ. These associations are: Columbus, George, New Choctaw, Pike, and Warren. Again congratulations!

There were 357 of our churches that gave not one penny to any of the work of Christ beyond the local church. That is a great improvement over the years before but certainly every church of Christ is to do the worldwide work of Christ.

We actually have on our books 1584 co-operating churches. This seems to be the largest number ever. This does not include general association churches which will creep into state and southwide records.

Mississippi Baptists are on the march!

II
Jesus said, "It is more blessed to give than to receive." Acts 20:35. These words of Jesus are not found in either of the four gospels, therefore, they seem to be almost lost but for the fact that the Holy Spirit called Luke to retain them and record them in the Acts of the Apostles.

How many Christians do you suppose really believe these words of Jesus that "it is more blessed to give than to receive." Have you been around Mr. E. G. LeTourneau? Have you noticed that he smiles and laughs so much of the time? He is reported as giving about 90 cents out of every dollar he makes. Do you suppose there is any connection between his happiness and his generosity? As a matter of fact, he greatly influenced us in our own giving these last years, furnishing much of the inspiration that let us put good sums back into the work.

We are not only responsible for giving, but we are responsible for the giving of our tithes and offerings where they will count the most for Christ and His work. This is a vital matter indeed. Does it produce for Christ? Does it produce abundantly for Christ and His work? As good stewards, we will be careful in these and related matters.

Because Mississippi Baptists have been generous and economized in the giving practice, we have joined Southern Baptists generally in enlarging mission work around the world and our South-wide institutions here at home. Because Mississippi Baptists have been generous and the Convention Board, the Executive Committee, and the Convention Board office have been careful in administering funds, we have paid our debts, strengthened our institutions, served many more people, paid well over \$100,000 cash for the Baptist Building, kept pastors, churches and associations informed on almost every cause, greatly enlarged and strengthened departments of our work, largely helped 7 college church centers, given much more real help to the races such as the Choctaws, Chinese, and Negroes, and strengthened and expanded His work in many other ways! Doxology!

III
In response to the invitation of the folks at Mt. Pisgah, Rankin County, on Wednesday night, we journeyed out to enjoy fellowship and a service in their new house of worship. It is a very lovely building indeed. We congratulate them. A splendid congregation was present. Pastor W. L. Meadows, Quitman, brought one of the finest messages we have heard. He is one of our most con-

structive and faithful pastors. There were two additions to the church.

IV
Last year before the start of the present intensified Clarke Memorial College campaign, one of our finest pastors said he had heard more good will expressed for Clarke College and seen less money for it than in anything he had ever tried. That is not a new situation at all. About 1900 years ago, James wrote: "What doth it profit, my brethren, though a man say he hath faith, and have not works? can faith save him? If a brother or sister be naked, and destitute of daily food, and one of you say unto him, Depart in peace, be ye warmed and filled; notwithstanding ye give them not those things which are needful to the body; what doth it profit? Even so faith, if it hath not works, is dead, being alone. Yea, a man may say, Thou hast faith, and I have works: shew me thy faith without thy works, and I will shew thee my faith by my works. Thou believest that there is one God; thou doest well: the devils also believe, and tremble. But wilt thou know, O vain man, that faith without works is dead?" James 2:14-26.

James was a very practical man. Merely wishing that our boys and girls might have a fine junior college, thoroughly Christian, to attend in getting an education, will not produce it! Merely wishing for a soul winning junior college will not produce it! Merely wishing for a great junior college where the Bible is taught, will not produce it! If we are to have such a great junior college, some of our tithes and offerings must be headed that way.

On Sunday, September 26, Mississippi Baptists will have an opportunity to successfully conclude the Clarke College Campaign for \$350,000. Approximately \$250,000 are still needed in this campaign. It can be done!

V
Read Isaiah 58 carefully and prayerfully. If our souls really went out to lost people who are in the distress and death of sin, we would do something about this business of evangelism. We would win these lost people to Christ! If we realized the value of a soul, our souls would go out to them! It took the best God had, the best in Heaven to redeem one soul. Jesus is His Name! Acts 4:12. John 3:16. If we realized the distress and death of sin, our souls would go out to those in the grip of sin. Romans 6:23. If we realized hell is in front of all those lost in sin, our souls would surely go out to them in the telling of His story. Matthew 25:46. Revelation 21:8. If we realized the purpose and presence of the Holy Spirit in convicting the lost of sin, our souls would go out to these lost. John 16. Zechariah 4:6. Acts 8. If we really expected God to bless our efforts in getting results, our souls would go out to the lost and we would go to them with the story of salvation. Isaiah 55.

VI
In the July issue of the Southwide Baptist Digest, one of our leading publications, we have the following interesting article from the pen of our very fine contemporary of Arkansas. The article

follows:

"LABORS, JOYS AND WOES OF THE STATE SECRETARY"

By B. L. Bridges

"The State Secretary must keep the office of the Executive Board. He must promote and execute the work of the Board committed to it by the Convention. He becomes responsible for book-keeping all moneys and directing them in their proper courses, protecting and building up the good name of the denomination among business men.

"He must keep the budget balanced and try to even up the financial support for all causes and must properly disburse funds. He must advise with the auditors and with the bankers and must keep the financial affairs of the denomination not only safe but regular. The receipts of the Executive Board comprise so many different funds that the General Secretary must know something about bookkeeping and must counsel with the bookkeeper about the proper division and disbursement of the various funds. The Secretary must be able to determine, to some degree, when a matter is legal or illegal, regular or irregular—whether it is right or wrong.

"The General Secretary must make appeals to the churches and to the brotherhood at large on behalf of all causes, both state and world-wide. He must not only be able to convince men of the merits of the various causes but he must also be ready to help effectuate the methods for raising funds. He should be able to present the Bible plan of kingdom financing. He must promote Foreign and Home Missions. The only denominational man who is charged with raising money for all causes is the State Secretary. He must assist in finding and recommending missionaries.

"He is the connecting link between the state work and the churches of this state on the one hand, and the workers of the south and those in foreign lands, on the other hand. The State Convention is not a 'peanut business.'

"We would say, facetiously, that if the General Secretary has nothing else to do but to 'sit around with his feet on the desk', as some critics affirm, he has more brains in his feet than his critics have in their heads. Selah!"

—BR—

SPEIGHTS BEGINS FIFTH YEAR AT TATE STREET

On August 1, Rev. H. B. Speights began his 5th year as pastor at Tate Street Church, Corinth.

During the past 4 years, the Sunday School has increased from 140 to 369, which exceeds all past records.

According to Lyle Taylor, Sunday School secretary, Pastor Speights has worked hard to start a building program and to enlist the members of the church.

—BR—

Membership of the Presbyterian Church in the U. S. A. climbed to 2,274,294 during the past year. Sunday School enrollment climbed from 1,312,034 to 1,325,088 during the same period.

Hazlehurst Pastor Goes To West Point Church



REV. CAREY E. COX

Rev. Carey E. Cox who has served as pastor at the Hazlehurst Baptist Church since October 5, 1945, has resigned to accept the call of the West Point, First Baptist Church, effective August 22. During his stay at Hazlehurst, he has been a leader in all phases of the city's growth, with his greatest work being done in the realm of his church. A total of 305 additions to the membership indicates his success. Of these, 112 came by baptism. The Sunday School attendance which was ranging between 175 and 225 when he came has averaged 353 for the past four months, the total attendance sometimes reaching almost to 500. The Training Union has shown a similar gain.

During these 34 months, the gifts at the Hazlehurst church totaled \$80,950 of which \$28,308 went to missions. Several thousands of dollars have been expended in improving the building and in producing a well equipped nursery.

Rev. and Mrs. Cox and the three children came to the Copiah center from Prattville, Ala., where he enjoyed a good pastorate. As he assumes the work at West Point, he joins efforts with one of Mississippi Baptists' good churches, and a progressive and happy pastorate is freely predicted.

In his resignation he assured the Hazlehurst people of his love for them, his appreciation of their loyal and cooperative following during the years he served them, and stated that in his leaving he had only regret at severing the tie as pastor, and urged them to seek the will of God in finding them a new leader as soon as they could.

Baptists and others in the Clay County capital will extend a warm welcome to Rev. and Mrs. Cox and their family.

—BR—

TILLATOBA AND WAYSIDE HAVE GOOD REVIVALS

Rev. J. M. Metts, pastor at Duck Hill Church, assisted Pastor Leonard D. Baird in revival services at Tillatoba and Wayside churches, Yalobusha County, July 18-23 and July 25-30.

There were 6 additions at Tillatoba, 4 by baptism; and 6 at Wayside, 4 by baptism.

50-50 In 1950

The Baptist Record

Published Every Thursday by the
Mississippi Baptist Convention Board,
Baptist Building, Jackson 105, Miss.
A. L. GOODRICH, Editor

Subscription: \$1.50 a year, payable in
advance

Entered as second-class matter April 4,
1918, at the Post Office at Jackson,
Miss., under the Act of October 3, 1911.

Obituaries and Obituary Resolutions—
The first 200 words free, all other words
one cent each. Memorials are one cent
per word.

Advertisements—Rates upon request.
Announcements of open dates by evangelists
and singers, and others \$1.00 per
insertion.

Advertising Representatives—Jacobs
List, Inc., Clinton, S. C.

Member
Southern Baptist Press Association
The Associated Church Press
The Mississippi Press Association

We do not use unsigned communications

Unselfishness

One who is not giving Christ first place in his life is basically selfish. His philosophy of life is "the desire to get." And so the first price we must pay in following Christ is to adopt a new attitude toward self. The selfish, natural impulse in one's life must be replaced with an urge to serve. We will shift the center of control of our lives from self to Christ and always look to Him for the direction of our lives. We cannot be unselfish without a Godconsciousness. In this spirit we will see Jesus first, others second, and ourselves last. Luke 9:23—"And He said to them all, if any man will come after me, let him deny himself and take up his cross daily, and follow me."

Jesus' work on earth was given entirely for the benefit of men. He came to His own, and His own received Him not. Yet He went about His mission of revealing the Father to the people who would hear. Though rejected, criticized and despised by men, He in suffering agony on the cross uttered these words, "Father, forgive them for they know not what they do." He was interested in giving Himself for others. If we are true disciples, we will see God in everything we do. Jesus said to Thomas, "Because thou hast seen me, thou hast believed; blessed are they that have not seen, and yet have believed; blessed are they that have not seen, and yet believe."

In Matthew 7:12 we are given the rule for unselfish living in relation to our neighbors: "Therefore all things whatsoever ye would that men should do to you, do ye even so to them." We have all been associated with adults who have not yet learned to share, but are utterly selfish individuals, acting as if everyone else is living to help them along, and never letting the consideration of other people take first place over their own personal desires and pleasures. Philippians 2:4—"Look not every man on his own things, but every man also on the things of others."

Jesus was moved with compassion when He saw the multitudes.

He magnified the value of the individual. It was the one lost sheep that touched the shepherd's heart; the one woman at the well to whom he told the story of the water of life; and the one ruler of the Jews to whom He explained the birth above.

As we take a look at ourselves, we need to see how frail and weak we are. In humility we picture Jesus - perfect in every way - in relation to our unworthy lives. How easy it is for us to drift aimlessly, and how capable we are of such failure. In gratitude we need to see Jesus at the right hand of God, interceding for us that we shall not fail. We should be grateful that we are a small part of the great eternal plan and purpose of God. Hebrews 12:1-2—"Wherefore seeing we also are compassed about with so great a cloud of witnesses, let us lay aside every weight, and the sin which doth so easily beset us, looking unto Jesus the author and finisher of our faith; who for the joy that was set before Him endured the cross, despising the shame, and is set down at the right hand of the throne of God."

—BR—

Repent

At one of the revival meetings attended recently, the visiting preacher declared he was that day "preaching to unconverted church members." He gave some startling statistics regarding results in his own experience in which people who had been members of a church for a long time testified they had never had a real experience with the Lord, and that they did not have assurance of their salvation.

Basil Malof, in writing on "John the Baptist in the Wilderness," gave an elaboration of the desert prophet's central thought in some very heart searching words for leaders in God's work as follows:

Repent from your prayers which you have learned with your heads. But which you did not pray from a contrite and broken heart. Repent from your sermons, the product of learned brain, but no anointing; upon them of holy oil.

Repent from "divine services" which were not divine, but which were earthly; of earth, by earth, and for the glory of earth.—For everything was so formal, so lifeless, so cold, without a spark of fire which comes from God. . . .

Repent from the love of mammon, from lips that are locked with a lock of gold, and shut with a silver key.

Repent from your lusts, and from your love of the world.

Repent! For the axe is already laid at the root of the trees, the trees which for years have brought no fruit for the Lord. . . . No fruit but only leaves.

The Son of Man came with the same piercing word. Shall we in this generation listen to see if He is sending us anew the message through His Word?

An Approved Workman

To fill any position of responsibility, training and adjustment are required. In school one trains himself for the day when he launches out in his chosen field. As a result of sufficient training, adjustments are easily made and the workman finds his position easier to fill as he makes constructive and uplifting contributions to society.

If the world calls for an approved specialist or prepared worker in any of its various needed positions, how much more we should stress training in the building of eternal destinies. Training in Christian service is not a need which can be met once for all. It is a need one faces throughout life; therefore, the challenge is to a continual ask - one that leads to an approved workman.

He needs to be able to represent Christ with honor in the world through living out with spiritual skill the teachings of Jesus. The only way to get such a workman is to train him. His only motive will be to thus magnify Christ. An approved worker will not be side-tracked by any other motive.

Our churches are now facing a crucial testing time, whether they are conscious of it or not. Hundreds are being saved through our summer church programs. Let us keep in mind that just as a person is not born full grown in the physical realm, neither is he born full grown in the spiritual realm. Churches cannot afford to allow this follow-up program to be weakened. It is their Christ-given responsibility to nurture and guide the development of these babes in Christ. By so doing, they will be heeding the admonishment of Paul to, "Study to show thyself approved unto God, a workman that needeth not to be ashamed, rightly dividing the word of truth," and thus making of them approved workmen.

—BR—

Why Some Articles Are Not Published

Every few days we receive a scorching letter from some person who has sent in an article that reaches us Tuesday morning or Wednesday morning with a notation saying, "Please publish in this week's Record." The writer complains because the article does not appear as per their very definite instructions. However, hot or scorching the letters cannot get an article in the Baptist Record after it has already been printed.

Whenever possible, articles for The Baptist Record should reach us Friday or Saturday. We do reserve some space for late news notes which cannot be written up

before Monday, but this space is limited, and therefore, articles reaching us on Monday and Tuesday, of any length, must wait until the next week. Sometimes an article reaching us on Tuesday morning is of such immediate value that we can leave out an article already set up in type, but this is the exception and not the rule.

Practically every week material reaches us for publication, but too late for that week's issue. Often this material is out of date if used in the next issue, hence it does not get published. We are always glad to receive news articles of value to our readers, but we want it while it is news, and in time for publication the week received. One of the coldest things in the world is last week's news in next week's paper.

Some articles that come to us are of a nature that they will be interesting weeks later as well as now. That will explain why some articles are not published immediately upon receipt. Please help us serve our readers by sending in all the news that is suitable, and in time for the current issue.

—BR—

Selected Editorial

Each week we will publish what we consider one of the best editorials coming to our attention.—
Editor.

An Open Letter to the Federal Council of Churches

Gentlemen:

One year ago I jointed the editorial staff of MOODY MONTHLY. In the course of my duties I have read carefully hundreds of magazines, news releases and bulletins from every imaginable Christian movement and organization.

Scarcely a day has passed without my reading some bulletin from one of your many agencies. Many of them have contained valuable information and have been prompted by high motives and sincere purpose. But one thing has been notably lacking.

There have been bulletins regarding international good will, race relations, civil liberties, church unity, the problems of mental illness; bulletins on Communism, on labor relations, on the Marshall Plan on social hygiene, on anti-Semitism—on everything, it seems, but the gospel.

I have not seen one word on the central Christian message that "Christ died for our sins according to the scripture." Not one word concerning the edict of Christ, "Ye must be born again." Not a paragraph, not a line on the possibility of redemption from an eternal hell through saving faith in the Lord Jesus Christ, without which there is no Christian message and no true premise for social action.

Why this startling silence?

Sincerely,

WALDREN HOWARD.

—THE MOODY MONTHLY.

SUNDAY SCHOOL DEPARTMENT

E. C. WILLIAMS, Secretary --- FAUL D. BOOTHE, Asso. Secretary
MISS CAROLYN MADISON, Elementary Secretary
MRS. P. C. FRENCH, Office Secretary

The School An Asset

The Sunday School can, and certainly should be, a real asset to the full church program. It is a vital and definite part of the church, and as such should make its full contribution to all the church program. As a great teaching agency, it can be a real asset to the church in these ways:

In Missions. The Bible is a book of missions. Since the Bible is our school textbook, we cannot teach it without teaching missions. The great message of missions runs like a golden thread all through the Book.

Also, the Special Missionary Days each year in the Sunday School give additional opportunity for teaching missions, and thus help our people to know more about missions so they will do more for missions.

In Stewardship. The school teaches stewardship along with the other great themes of the Bible. Thus people learn that we are God's and that all we have is God's, and that we are supposed to be good stewards of all that God has entrusted to our care and keeping in this world.

So, as people learn of the privileges and opportunities and responsibilities of stewardship, many will respond because they have come to know that it is a definite teaching of the Word that is the textbook of the Sunday School of which they are members.

In Evangelism. Yes, in evangelism also. Why? Because in the school they first came to know Jesus as a personal Saviour from sin. Because in the school they came first to have a compassion for other lost ones. Because in the Sunday School they came first to know something of how to deal with a lost person. And because in the school they first came to the place of actually trying to win some one to Christ.

And all this because they **LEARNED** some things. They came to **KNOW** some things. A teacher had led and guided and taught them. Because they came to know, there came the desire also to do some things about it.

In Enlistment. The Sunday School has a wonderful privilege in helping its members to do things. There are so many things to be done; and there are many people to do them.

No one can do all things; neither can many, if any, do some part of all the different things to be done in a school. But, all of us can do some of the many things that are to be done.

So, when we add up the abilities of all; and then add up all the different kinds of work to be done, we find that all the work of a school can be done. God is mighty good to enable all of us to do some part of His great work.

Then, as we do things, we grow and that helps us to be more useful, and as the years pass we can do yet more and more, and thus serve in far more ways than when we began. It's glorious indeed to grow more useful; but growth brings renewed responsibilities.

In Finances. Now, surely you don't mean that! Oh, yes we do, too. We mean every word of it. That a Sunday School can actually be a real asset to the church in its financial program. Well, tell me how, and that quickly!

Just like this: Have a regular church offering every Sunday.

Do not wait until the preaching day comes, but have the offering every Sunday.

Not just the penny or nickel we give to Sunday School, but use the regular church envelopes with the name on them of each person, and give each Sunday as the Lord has prospered, and let it be a regular church offering.

If you do not believe it will turn things financially, just try it. It will revolutionize the financial program of a church that does not have preaching every Sunday. Just try it and see!

Because of Teaching. And all these things—and many more—because the people came to know what God said about it in His Word. We may not do all we know, but we shall certainly not do more than we know.

So, the Sunday School can be a great and vital asset to any church through its work of teaching the people what the Lord has said about it.

—BR—

Radio Conference Cancelled

According to Dr. S. F. Lowe, executive secretary of the Radio Commission, the Radio Conference at Ridgecrest beginning August 19 has been cancelled because of polio. The telegram follows:

"Radio Conference at Ridgecrest beginning August nineteenth cancelled due to polio. Annual meeting Radio Commission transferred to Atlanta, Georgia for August nineteenth and twentieth." Thanks,

—BR—

Horse Shoe Church, Holmes County, recently experienced a revival meeting with Rev. S. B. Harrington, Tchula, doing the preaching. There were 16 professions of faith during the week and many rededications. Rev. H. C. Ellis is pastor.

—BR—

40 & 25 Years Ago

By J. L. BOYD, SR.

Rev. S. E. Tull assisted in revival meeting at Eupora with "splendid" results. J. L. Phelps, pastor.

Pastor J. B. Lawrence (Mississippi), of the Colliseum Baptist church, New Orleans, has received "twelve members per month for six months."

25 YEARS AGO

Pastor E. S. Flynt of the Coldwater church reports "the greatest revival the church and town has had" in many years. Rev. L. O. Leavell did the preaching and Roy Brigrance led the singing. Results: 13 for baptism, two by letter and one young man volunteered to preach.

Rev. N. J. Lee goes from the pastorate of the Pinola church to that of Sumrall.

Pastor B. E. Phillips reports a good meeting at Oakville with Rev. Owen Williams assisting, nine added to the church. He also says that Rev. T. W. Green assisted in their meeting at Stonewall with 14 additions to the church.

Pastor H. G. West reports a gracious meeting with the Sherman church, J. T. Robinson assisting, 15 professions of faith.

Rev. S. G. Posey, pastor of First church, Biloxi, reports a series of services for the old folks at Beauvoir Home when four of the inmates, all over 75 years old, were converted.



BAPTIST STUDENT UNION

CHAS. W. HORNER, Secretary
Box 530 --- Phone 2-1600 --- Jackson
DAUNIE JEAN SMITH, Office Secretary



CHARLA WALTERS

Miss Charla Walters, of Laurel and Blue Mountain College, is the new State BSU Talent Chairman, having been elected to succeed Martha Bailey of MSCW, at the Woman's College Retreat. Pray for her.

POTPOURRI

"Get that Freshman" should be our slogan during the first weeks of the new Fall terms on our Mississippi campuses. Get him for Christ and for His church . . . Christian college students should be in pursuit of and disseminators of the truth. When so much of the secular press and radio and the movies and other information media proclaim, at best, half truths, it is high time that we Christians insist on the whole truth. Subscribe to *Between the Lines*, edited by Chas. A. Wells and learn the whole truth about some of the important issues of our day . . . Texas, with

about five times as many Baptist college students as we have in Miss., has an annual BSU budget which is about nine times as large as ours . . . Each BSU in our state should help to organize a new BSU and help strengthen weaker BSUs this year. Look up the colleges in your region and help them in the name and spirit of Christ . . . BSUs are continuing to look forward to their trek to Camp Garaywa for their third annual State BSU Pre-School Retreat Aug. 30-Sept. 1. Local Presidents Student Secretaries and State Council Members are required to pay \$1; College Pastors and Faculty Advisers are merely to let us know they are coming, but all others are to send \$4.25 each into this office by the deadline, Aug. 27. Don't forget . . . Pearl River Jr. BSUs are rejoicing over the ordination to the ministry of J. C. Mitchell, former student. Their summer school edition of *The Echo* is excellent . . . The June issue of the *Hawaii Baptist*, recently received, contains a front page picture of Frances Bibb and her colleagues and the info that Co Griffin was one of the teachers at the Kokoi Encampment. Co writes from Wahiawa Baptist Church that she plans to be with us at the Cleveland Convention . . . The words of Jesus are impractical only because they have never been tried. The great light of hope that can break on every heart is that they may yet be tried. Chas. A. Wells . . . America now has more criminals than it has students in the colleges and universities—*Western Recorder* . . . 27 professions were made in the Youth Revival at Gloster.

Department of Temperance Activities

W. L. HOLCOMB, Director
Box 530 --- Phone 3-9106 --- Jackson
RUTH STERLING, Office Secretary

The proposed race track for West Memphis, Arkansas, was defeated by prayer. The race track promoters had filed petition for franchise for horse racing just across the Mississippi River from Memphis in West Memphis, Ark. The Shelby County Baptist Pastors Association, on invitation of East Arkansas Baptists, had planned a 200 car motorcade to Little Rock for the meeting of the Arkansas Racing Commission. Forty-eight hours before the meeting they decided to hold a round-the-clock series of prayer services in the churches of Memphis instead of sending the motorcade. Dr. R. Paul Caudill, pastor of First Church, Memphis, said, "The promoters of the race track haven't a ghost of a chance to win if we pray."

The 24-hour long series of prayer services had not been in progress very long when word came that the petition had been withdrawn and the racing commission had cancelled its meeting. Rev. J. E. Tanksley, president of the Shelby Baptist Pastors' Association, said it was "a direct answer to prayer."

Prayer Changes Things

Why not try this in your county? Is there a beer election coming up in

your county? If so, why not organize and pray, pray, pray. "The devil trembles when he sees the weakest Christian on his knees." One man plus God is always the majority.

Facts Of Interest

There are now 230,000,000 children in the world in need of milk, food, clothing, and shoes, according to the United Nations appeal for children. Yet the treasury department reports that of each \$100 left to consumers in 1946, after payment of taxes \$3.50 was spent on whiskey compared with \$2.20 in 1939.

Money spent for beverage alcohol is taken from legitimate business. Wives, mothers, and children go without the necessities of life while the booze business gets the family income. Woe and sorrow come naturally from the beer and liquor traffic like fruit grows on a tree. Think of the tears that flow down the cheeks of widows, broken-hearted wives, mothers, and children to say nothing of the human wreckage caused by this demon of hell. It is the most infamous, damnable business that ever crept out of hell. Those who vote for it must answer before God for all the sorrow and bloodshed which stems from this evil.

Become a
GRADUATE NURSE
and choose your own career

**More opportunities are available
 to Nurses than any other career—
 and they are rapidly increasing**

As a student nurse you receive a fine professional education and the assurance of an interesting, rewarding career. You will be able to look forward to the brightest future the nursing profession has ever known.

More hospitals are being built . . . many are being expanded, and clinics are being opened to meet the tremendous demand for more health care.

As a graduate nurse, you will have your choice of many well-paid fields . . . hospital service, teaching, research, public health, the Federal services and many others. And when you marry and have a family, you will constantly use the knowledge of nutrition and child care you learned as a nurse.

**BAPTIST
 MEMORIAL
 HOSPITAL**
 Memphis, Tenn.



***Graduates of
 Baptist Memorial Hospital
 are serving in every
 field open to Nurses***

Training at Baptist Memorial is expert, thorough. A comfortable room, attractive Reception and Recreation rooms and a swimming pool are provided at the Nurses' Home. Religious and social activities are many and varied.

Can you qualify?

You must be a high school graduate, age 17 to 32, single, in excellent health. You must pass a physical examination, an aptitude test; have a personal interview with the director and a recommendation from your pastor.

Classes begin September 13

Send in this coupon now!

SCHOOL OF NURSING

Baptist Memorial Hospital, Memphis, Tenn.

Please send me the beautifully illustrated catalogue of the School of Nursing.

Name

Address

City State

-- Woman's Missionary Union --

President—Mrs. Wilma B. Sledge, Jackson; Exec. Sec'y—Miss Edwina Robinson
Young People's Sec'y. — Miss Nell Taylor

State Mission Season of Prayer—Beginnings, Progress, Future Season of Prayer for 1948—Sept. 13-16

(Continued from Last Week)

WEEK OF PRAYER OBSERVED FOR FIRST TIME

Acknowledgement of the fact that too few women were working for, praying about, and giving to State Missions challenged the members of WMU to face up to their responsibility. Impetus had been given the causes of Home and Foreign missions by the observance of weeks of prayer for each. Now it seemed imperative that the cause at home be laid more heavily on the hearts of the women and it was decided to increase the emphasis from a "Day of Prayer" to a "Week of Prayer for State Missions." September was chosen as the month, and the fall of 1917 found little groups of women scattered throughout Mississippi wending their way to church day after day for a week of concentrated study and prayer for the work at home. The efforts must have been feeble in many instances. Program helps were scant; little material was available to give information and inspiration; leadership was perhaps undeveloped in many instance; voice raised in public prayer might quiver; yet the need was there and was recognized, so it must be met. Bad roads, slow transportation, no radios, few telephones made the field large and to some extent unknown, but need was there, and its call could transcend distance and reach the hearts of the women. It reached their purses, too, for Miss Lackey, the consecrated and efficient secretary, reports that for the first time in history of the WMU they very nearly reached the suggested "appointments."

During the next twenty years the observance of the Week of Prayer became fixed in the habits and hearts of the WMU members, and their interest was made manifest by gifts that increased slowly until they compared favorably with gifts for Home and Foreign missions. The depression years came but the gifts remained constant, showing a decided drop only in 1933. By 1937 they had climbed above the \$7,000.00 mark, and new ideas were being presented to increase the interest of the women.

Special Objectives

By 1937 the WMU members had become accustomed to seeing listed the objectives to which their gifts for Home Missions and Foreign Missions went. This definiteness made missions more real to them and increased their desire to give. Miss Fannie Traylor, now Executive Secretary, recommended to the local board that a committee be appointed to make a request of the Convention Board for permission to set forth definite missionary objectives for the State Missions Week of Prayer, the list to be worked out with the State Mission Secretary. The suggestion met with enthusiastic response and the committee lost no time in presenting the matter. Dr. Gunter, the State Mission Secretary, heartily agreed to cooperate in any way he could.

First WMU Special Included

For the first time an item solely of WMU interest was included in the objectives. After due consultation with the Executive Secretary, a WMU

Scholarship Fund was added.

This scholarship has been included each year thereafter and goes to students in Blue Mountain College, Mississippi College and Woman's College. The amount has never exceeded \$600 per year and sometimes has been less. Because of it boys and girls have had the opportunity of attending our Missionary Baptist colleges, and of preparing for some form of definite missionary work. The amount is small that has been expended, but only eternity can total the results. The giving has brought a two-fold blessing; primarily to the recipients, but also to the givers. Many a woman denied a college education has given of her small income with thanksgiving that another might have the opportunity. Some perhaps who heard the faint whisper, "Go for me!" only to have the way closed to their going, have given, praying the while that these might substitute for them.

Margaret Lackey Honored

During 1938, the season that had grown so dear to the women took the name of the one who had led WMU members so valiantly and well, Miss Margaret Lackey, by her consecrated leadership, her unflagging zeal, and her facile pen dedicated to the furtherance of His kingdom, had enthroned herself in the hearts of WMU women and young people to such an extent that they claimed the privilege of naming this the Margaret Lackey Season of Prayer Offering. As members give from year to year, many will remember her spirit and influence and give a bit more joyfully and liberally.

Experiment In Church-Wide Observance

The purpose of this article is to trace the beginning, growth, and future of the WMU Season of Prayer for State Missions only, so the whole of the story of State Missions is not told herein. Even as the women were giving to State Missions through their WMU they were joining other church members in giving through the Co-operative Program and through the Sunday School observance of State Mission Day. This made them receptive to the suggestion that the experiment be tried of combining all observances in a church-wide week for State Mission Observance. WMU members assisted pastors and other members of the committees to combine all efforts in one big movement. For some reason the attempt was disappointing in its results and was not attempted again. In her report in December, the Executive Secretary records: "We are glad that we have made this attempt this year, but we believe best to return to our regular policy of the Margaret Lackey Week of Prayer for State Missions."

(Continued Next Week)

—BR—

Rev. Walter McGraw went to Salem Church, Neshoba County, as pastor the first of January. From the Neshoba Baptist News, we learn that the church went immediately from quarter time to half time preaching. Since then attendance has increased. George Moody has been ordained as deacon, a Sunday School organized, and a Vacation Bible School conducted.

Work Started On Clarke College Enlargement



Above is shown the scene when men started the work on the foundation for Clarke College dietitian's quarters. This marks the active beginning of the first unit in the enlargement program now under way, and rapid progress is expected by the college authorities. The new building will stand between the workmen and the structure seen in the distance, and will afford greatly needed space and provide dining facilities which must be made available. The coming year, if advance interest in students can be used as an estimate, will outstrip all previous years. The distressing need for more room immediately faces the administration. Mississippi Baptists are the ones Clarke College depends upon to supply the funds for the vitally needed additional space. Since 1948 was voted for "Clarke College Strengthening and Improvement Year", college leaders make the plea that this work may be supported to the fullest ability by every church and individual. (Photo by Louie Farmer, Jr.)

LAW DEAN NAMED HEAD OF PROTESTANTS-UNITED

WASHINGTON, D. C.—(RNS)—Dr. Glenn L. Archer, dean of Washburn University Law School, Topeka, Kan., has been appointed executive secretary of Protestants and Other Americans United for Separation of Church and State. He succeeds Dr. J. M. Dawson, head of the Baptist Joint Conference Committee on Public Relations, who has served as acting secretary since the formation of the or-

ganization early this year.

In accepting the post, Dr. Archer declared that "the wall erected by our Founding Fathers to separate Church and State must remain intact. Any and all attempts to climb over, cut through, or dig under that wall must be positively prevented."

"Encroachments, whether by Protestants or Catholics," he warned, "will be our concern. We shall specialize in constructive measures, with a strict adherence to truth and a courageous approach to reality."



Department of Church Music

FATSY BAILEY, Office Secretary

P. O. Box 530 — Phone 3-9106 — Jackson

Fall Plans And Programs

In planning your fall music work for your church, plan to organize several choirs. Use the book, "Programs and Materials for Graded Choirs" as a basis for your work. In this book the author, Mr. C. A. Holcomb, State Music Director for Florida Baptists, dedicates a chapter to Junior groups. In this chapter he tells how to get started, then how to select singers. He discusses teaching the song, rehearsals, standards needed, and even suggests a schedule of activity for a year for the Junior Group. There is a section on posture, breathing and tone, one on teaching fundamentals and different other phases of work for this particular group.

In the chapter, "Tools With Which To Work," Mr. Holcomb discusses the use of anthems and lists some for Juniors. Most of these that he suggests are Junior Collections. Although the list which he gives is not complete by any means, it is a splendid one to begin with.

Those Directors interested in practical information and wonderful suggestions on the youngest choral groups would profit much by studying the chapter on "The Youngest Choral Groups" in which Mr. Holcomb discusses the beginning of the choir

through the music to be used and on to goals to be reached by graduation from this group to another. He suggests how to select the singers, the qualifications of music for younger choral groups, a program for each rehearsal, posture and breathing, ability to sing on pitch, dealing with monotones, teaching the song, sight-singing, part singing and other helpful suggestions for the younger choral groups.

Other chapters in his book deal with the Youth Groups, The Rhythm Band and other interesting phases of work with Graded Choirs. This book is one of the Music Training Course books and is now available in printed form from your Baptist Book Stores.

Next week we will begin a series of articles on summer field work written by our summer instructors. They have completed a successful summer's work and we feel sure that you musicians will be interested in having a report from them.

The Department of Church Music is always happy to help out in your church music program so please call on us if we can help you with your Fall plans and programs for church music.

BAPTIST TRAINING UNION

Anber J. Wilds, State Secretary — Box 530, Jackson 105, Mississippi
Associates: W. C. Morgan, Louise Hill, Alene Johnson



REV. HERMAN MILNER

We all agree with one of the enthusiastic members of Van Winkle Church that they have a wonderful pastor, and they (and we) add "He is a Training Union pastor." Yes he is all out for Training Union and with the help of good leaders headed by J. O. Ward, director, the union is taking its place among the top list in Training Union attendance. Congratulations Van Winkle.

—BR—

August 23-28 Big Days For Mississippi Association

Two hundred and fifty individuals representing all of the churches in Mississippi Association are expected to assemble at Percy Quin Park, near McComb, for six day assembly. Mr. E. V. Moseley Jr., Director of the Gaillee Baptist Church with the help of Missionary Sam Waggener and others has given himself wholeheartedly in the matter of working up this assembly and the pastors and churches are backing him up in the venture. The first meal will be Monday, August 23 and the closing meal will be Saturday noon August 28. The total cost to the individual will be \$13.22.

Dr. Chester Swor, well known and beloved youth leader of the south, a Mississippi product, will be the guest speaker each day. This in itself will attract many who cannot be there for the entire session. Miss Louise Hill of the State Training Union Department will be a member of the faculty, three pastors, Rev. C. O. Stegall, Rev. J. E. Murry and Rev. C. E. Wells will also teach courses. There are others but we do not have the complete list before us.

Each day begins with a devotional period at the lake. Breakfast at seven. The first class begins at eight forty-five. The afternoons will be given to recreation and in the evening a religious picture will be shown prior to the evening message by Dr. Swor. This is going to be a treat for this two hundred fifty, the capacity. It will be in reality "A Little Ridgecrest."

Our thought is that many associations could have just this kind of an assembly since we have these state parks all over the state. Mr. Moseley will agree with us that it takes work to work it up, but it is worth the effort.

Now Is The Time To Elect Officers

The church year in most churches begins with October 1st. Most church-

es have the plan of electing officers annually, that does not mean CHANGE officers, but if that is necessary it offers an opportunity for it. If officers are to be ready to begin their work October 1st they certainly should be elected at least a month ahead of that date. This will give opportunity to study the work, the workers, and the needs of the church or organization. NOW is the time for the nominating committee to be appointed. They will need to meet, select the ones they think will best serve, contact these prospective workers to see if they WILL serve if elected, and then present their names to the church for consideration and election. Let us be fair to those we are asking to serve by first consulting them before electing them, and then by electing them at least a month before they begin their work. This will apply even though the present officers are to be re-elected.

Alcorn Association Sets Pace In Extension Work

There is no telling what can be done when a leader lays himself out for the work. Mr. B. G. Ray, Associational Director of Alcorn is really giving himself to the work and is receiving the fullest cooperation from pastors and churches all over the association. Many new unions are being organized and all are asking for help in study course work. Mr. Ray has appealed to the Training Union Department for help and we are always happy to serve when possible. Misses Gladys Bryant and Era Duncan will spend the two weeks of August 8-22 helping in study courses and in order to get as many churches served as possible they will teach Saturdays and Sundays, thus holding study courses in six different churches. In addition to this splendid program of extension work helpful inspirational meetings are held regularly. They are all happy as people are when they see the Master's work going forward.

Do you want to see the Lord honored in your association? You can if you are willing to make a small investment of time and money. It will take both. A visit or two to leaders of a church to arrange a meeting either to organize or teach a study course, the enlistment of several to help teach in the study course all told will perhaps take the equivalent of two full days. A week devoted to such work will bring untold blessing to three needy churches, and you can spare one week out of the year for this, can't you Mr. Pastor or Director of some local church?

Church Conducts 14 Bible Schools Simultaneously

Pineville, Ky. —(BP)— The First Baptist Church of Pineville, reaching out to a mission opportunity in its surrounding mountain area, has conducted 14 simultaneous mission Vacation Bible Schools.

Rev. Wayne Dehoney, pastor, reports that 666 pupils were enrolled in the school held in school buildings, outlying churches, an abandoned store building and a garage. Volunteer workers from the Pineville church traveled a total of 3117 miles commuting to the schools.

GOING PLACES

A. L. GOODRICH

COVENANT TRIES RECORD-LIKES IT

Covenant Church, which has had The Baptist Record EVERY FAMILY Plan on trial for the two few weeks, decided that it was a good thing and has adopted the EVERY FAMILY Plan.

Pastor C. F. Anglin recently sent a list of nine from this church.

Choctaw County Record readers are now listed as follows: ACKERMAN, 97; BETHANY, 15; BETHLEHEM, 18; BEULAH, 28; Blythe, 1; CHESTER, 15; Clear Springs, 2; CONCORD, 52; Covenant, 9; Fellowship, 2; Fentress, 1; French Camp, 3; McCurtains Creek, 8; Mt. Moriah, 31; Mt. Pisgah, 23; New Zion, 39; Providence, 1; Spring Hill, 1; Weir, 50.

WAYNESBORO

While Pastor Eldie F. Hicks was in a revival meeting in Kentucky, I had the privilege of supplying for him morning and evening. A good crowd was on hand. We could not live up to all the nice things that were said about us by Master of Ceremonies J. T. Burney, but we did our best.

Everybody seemed to be in high spirits because of the progress of the church. More effective work is now being done because of the new educational building which provides more and better accommodations.

Wayne County Record readers are now listed as follows: Big Creek, 8; BUCATUNNA, 48; CLARA, 46; Clear Creek, 14; Coyt, 7; Eucutta, 1; EVERGREEN, 15; MT. ZION, 31; PLEASANT GROVE, 42; STATE LINE, 51; STRENGTHFORD, 14; WAYNESBORO, FIRST, 122; Zion Rest, 1.

HOPEWELL CHURCH, SCOTT, IS NUMBER 914

Hopewell Church, Scott County, having tried The Baptist Record for years on the paid in advance plan and found it helpful, has switched to the EVERY FAMILY Plan. The only difference in the EVERY FAMILY Plan and the paid in advance plan is that payments are made monthly instead of yearly and names may be added or dropped as people come and go.

A renewal list of 31 names was sent by Deacon W. H. Gardner, a long time friend of The Baptist Record.

Scott County Record readers are now listed as follows: BETHLEHEM, 34; Branch, 3; CLIFTON, 58 COOPERSVILLE, 17; FOREST, FIRST, 197; GOOD HOPE, 42 HARPERVILLE, 65; Hillsboro, 3; HOMEWOOD, 16; HOPEWELL, 31; LAKE, 41; Liberty, 1; Line Creek, 4; LUDLOW, 39; MORTON, 105; OAK GROVE, 15; PLEASANT RIDGE, 12; PULASKI, 18 Cash, 6; SPRINGFIELD, 70; STEELE, 25.

FIGURES EMPHASIZE VALUE OF BAPTIST RECORD PLAN

As evidence of the fact that The Baptist Record helps, attention is called to the fact that in the list of churches as published in last week's Record which gives the Cooperative Program gifts for the first 6 months of 1948, the first 25 churches are Baptist Record churches. Twenty-three of the second 25, 23 of the third 25, and 23 of the fourth 25 are Baptist Record churches.

In other words, 94 of the 100 churches listed have The Baptist Rec-

SUNDAY SCHOOL AND B. T. U. ATTENDANCE

August 8, 1948

	S.S.	BTU
Brookhaven, First	806	148
Jackson, Northside	355	90
Jackson, Van Winkle	332	174
Jackson, First	966	315
Jackson, Daniel Memorial	247	106
Jackson, Parkway	561	155
Parkway Chapel	53	29
Louisville, First	373	85
Zion Hill, Copiah County	67	
East McComb	369	228
Laurel, West	352	85
Hattiesburg, Main St.	669	212
Crystal Springs	673	145
Laurel, Second Ave.	359	96
New Albany, First	288	138
New Albany Including Southside Mission	321	172
O'Tuckolofa, Yalobusha County	24	
Cross Roads, Webster County	97	54
Grenada, First	481	77
Cherry Creek, Pontotoc County	65	27
Mantee	109	20
Holly Springs, Lincoln County	65	
Center, Union County	108	42
Oloh, Marion County	93	87
Pleasant Valley, Simpson County	91	74
Soso	113	95
Laurel, Beacon	199	79
Laurel, South	78	36
Union, Pearl River	137	86
Providence, Forrest County	140	73
Pascagoula, First	524	147
Lucedale	267	104
Hebron, Jones County	98	63
Bethlehem, Jones County	125	113
Long Creek, Lauderdale County	110	114
Montgomery, Lincoln County	121	145
Centreville	134	55
Mt. Vernon, Leflore County	76	
New Prospect, DeSoto County	82	86
Columbus, First	691	170
Corinth, Tate Street	262	90
Booneville, First	253	96
Chalybeate, New Fellowship, Jasper County	69	
Glenfield, Union County	48	23
Meridian, Highland	415	142
Meridian, 15th Ave.	500	118
Meridian, 41st Ave.	224	57
Meridian, Oak Grove	116	71
Meridian, 8th Ave.	286	65
Meridian, Poplar Springs	206	56
Meridian, Southside	345	170
Meridian, First	596	70
Meridian, Oakland Height	117	48
Meridian, Key Field Mission	28	
August 1, 1948		
Mantee	105	
Cherry Creek, Pontotoc County	69	42
Union, Pearl River County	156	104

BIG CREEK CHURCH HARRISON, IN FIRST VBS

Big Creek Church, Gulf Coast Association, recently had their first Vacation Bible School. Rev. O. B. Anderson, county missionary, was the principal, assisted by Pastor R. L. Vaughn and a group of local workers.

The attendance increased throughout the week and reached 69. A mission offering of \$25 was taken for the Cooperative Program, according to Mrs. L. C. Barnett, church clerk.

ord as a part of their program.

Pastors would do well to ponder these facts, for the figures speak for themselves.

It pays to have The Baptist Record in the church budget.

Sunday School Lesson

Prepared by Bracey Campbell
Lesson for August Fifteenth

ANDREW, THE MAN WHO BROUGHT OTHERS. Matthew 4:18; Mark 1:16-21-29; 3:18; 13:3-7; Luke 6:14; John 1:37-43; 6-8, 9; 12:20-22; Acts 1:1-12-14.

I. LIMITATIONS OUTSIDE THE UNLIMITED.

We have on the faculty here at Mississippi College a young lady whom I used to know when she was a little girl. Her name is Jimmie Vardaman and, how that girl can play a piano! And she always could, ever since I have known her. Sometimes I have wished I could play as well, that I might serve the Lord by the making of fine music, but I can't play a piano at all! I can't heal the sick with a touch, like the Lord did, nor can I multiply a few loaves and fishes into food enough for a hungry multitude, neither still a tempest with a word, nor call a dead man back to life. You can't either. Some of you can't even preach or teach acceptably the Word of God.

But there are so many things that can be done by almost everybody, though as to some of the more common ones there are people who are too limited to do even them. Is there, then, no field in which all servants of the Lord are unlimited? Yes, there is one, and it yields in importance to none other in all the field of Christian labor. That is the fine work of bringing men to Christ the Lord. Oh, yes, you can! Years ago I was in the passenger station down at Brookhaven with two older preachers who, as it turned out, had never met before, and I have always wondered why, they having lived so near each other for so long and both being prominent. I said to one, "Brother Purser, you know Dr. Grafton, of course." "I've never met him." "Come, I want you to." So I led Brother Purser over and introduced him to Brother Grafton. "So what? Anybody could have done that! Certainly! And anybody can bring people to meet Jesus, too. "You know Jesus?" "No!" "Come I want you to meet Him." Oh, yes it is! Just as simple as that. You go try it.

II. JOHN THE BAPTIST, INTRODUCER IN CHIEF.

He came down out of the wilderness of Judea and began to preach down by the river bank at the ford, and a multitude of people went out to hear him, attracted by his personality, his manner, his method, and the startling message he delivered. "Get ye ready!" He said, "The Kingdom of God is at hand. The time is here and Messiah of God will be here any time now; repent therefore that when He comes He may find you ready to become members of His kingdom." Multitudes came to hear John and multitudes went away, having had their curiosities tickled. But there were numbers of earnest people who believed John and were baptized as a sign that they had repented and were ready for the coming of the promised One. Among this number were two friends from Capernium up on the shore of the lake in Galilee. One day they were standing near John the Baptist when a man just recently come from Nazareth of Galilee passed by, when John, pointing to Him said,

BETHESDA VBS IS GOOD

The Bethesda church in Oktibbeha County held a successful Vacation Bible School with a total enrollment of 53 and an average attendance of 39, of which 24 had perfect attendance records.

Mrs. J. E. Barrow was principal and Pastor J. E. Barrow assisted along with the following workers: Mrs. Brooks Hayden, Mrs. R. L. Carpenter, Mrs. Ellis Self, Mrs. Thomas Edwards, Mrs. Hillman Gentry, Mrs. Nettie Cunningham, Mrs. Lela Stewart and Velma Garten. A picnic and watermelon cutting was enjoyed the closing day. Hillman Gentry, Warren Oakley, Thomas Edwards and the WMU added to the enjoyment of the school, and to the success of the effort by their fine help.

"See! the Lamb of God! He is bearing the sin of the world away." The two friends followed the man to whom John pointed until the man followed turned to them and asked, "What are you gentlemen looking for?" They countered with "Teacher, where do you live?" "Come and I'll show you." So they went with Him and they have been with Him ever since. Now, one of the two was named Andrew.

III. ANDREW, BRINGER OF MEN TO JESUS.

Andrew had a brother named Simon, unusual chap, this Simon. Andrew went out, found Simon and said, "We have found the Messiah." Andrew brought his brother to Jesus. That's the way Andrew got started. Afterwards (John 12:22) he went with Philip and helped him bring the Greeks to Jesus. Outside of the record, how many people do you guess Andrew brought to Jesus? All right! What thing greater could Andrew have done? Can you beat that? No! But you can do that, and no man can do anything greater.

IV. THE LORD CALLS OTHER HELPERS TO BRING MEN TO HIM.

The first man He definitely called to the work of bringing men to Him included Andrew. Of course, Andrew had shown ability to do that very sort of work and that demonstration would commend him to Jesus as one who could successfully do it. This is the normal way in which men win promotion, by first doing a small job well. So Lawrence Lowrey out at Fair River in Lincoln County teaches a country school well and gets ready to be a resident of Blue Mountain. Dot M. Nelson teaches at Grange Hall in getting ready to take the hardest job any college president ever took in this state—the great old college \$491,000.00 in the red—and work it out to the glory of God, and erect by His help the best college administration building second in beauty and equipment for the work of a Christian college to no building of its kind anywhere in all our broad Southland. So the Lord took Andrew and his brother Simon and made of them fishers of men. He might have made them good at the doing of any one of a score of things, but He chose to make them all specialists in this one tremendous calling, "Fishers of men," and all this because of the importance He attached to this great, all-important work.

And that is the work in which, above all others He wants you and me to engage. He, the Master fisher of men, wants whole armies of men and women for this great task.

100 CHURCHES LEADING IN TOTAL GIFTS

January 1 through June 30, 1948

GROUP NO. 1

CHURCH—ASSOCIATION	AMOUNT
1 Jackson, First, Hinds	\$ 40,693.88
2 Columbus, First, Columbus	20,407.38
3 Jackson, Calvary, Hinds	18,490.43
4 Laurel, First, Jones	14,346.66
5 Brookhaven, First, Lincoln	13,189.99
6 Tupelo, Calvary, Lee	11,828.66
7 Meridian, First, Lauderdale	11,029.70
8 Grenada, First, Grenada	10,905.25
9 Louisville, First, Winston	10,652.22
10 Hattiesburg, Main Street, Lebanon	10,274.51
11 Belzoni, Deer Creek	10,065.06
12 Vicksburg, First, Warren	9,186.24
13 McComb, First, Pike	8,113.46
14 Prentiss, Jeff Davis	7,747.56
15 Meridian, 15th Avenue, Lauderdale	7,174.51
16 Crystal Springs, Copiah	7,135.30
17 Greenwood, First, Leflore	6,744.22
18 New Albany, Union Co.	6,521.41
19 Canton, First, Madison	6,053.44
20 Clinton, Hinds	6,044.50
21 Hazlehurst, Copiah	5,974.32
22 Gulfport, First, Gulf Coast	5,705.56
23 Pontotoc, First, Pontotoc	5,106.75
24 Hattiesburg, First, Lebanon	4,907.30
25 Columbia, First, Marion	4,815.48

GROUP NO. 2

1 Pascagoula, First, Jackson	\$ 4,672.14
2 Leland, Deer Creek	4,552.43
3 Picayune, First, Pearl River	4,473.35
4 Quitman, Clarke	4,437.64
5 Meridian, Highland, Lauderdale	4,405.45
6 West Point, First, Clay	4,336.45
7 Kosciusko, First, Attala	3,861.88
8 Newton, Newton	3,836.30
9 Tylertown, Walthall	3,705.61
10 Aberdeen, Monroe	3,533.35
11 Laurel, West, Jones	3,510.27
12 Greenville, First, Deer Creek	3,495.02
13 Philadelphia, First, Neshoba	3,351.08
14 Hinds County Association, Hinds	3,266.78
15 Union, First, Newton	3,143.51
16 Hattiesburg, 5th Avenue, Lebanon	3,078.00
17 Drew, Sunflower	3,062.64
18 Natchez, First, Adams-Franklin	2,956.32
19 Moss Point, First, Jackson	2,948.60
20 Galilee-Gloster, Mississippi	2,748.55
21 Tupelo, First, Lee	2,708.05
22 Yazoo City, First, Yazoo	2,684.92
23 Biloxi, First, Gulf Coast	2,642.62
24 Starkville, First, Oktibbeha Co.	2,613.58
25 Magee, Simpson	2,595.01

GROUP NO. 3

1 Corinth, First, Alcorn	\$ 2,591.00
2 Collins, Covington	2,549.31
3 Calhoun City, First, Calhoun	2,519.06
4 Madison County Association, Madison	2,518.00
5 McComb, East, Pike	2,481.24
6 Indianola, Sunflower	2,437.82
7 Meridian, Southside, Lauderdale	2,429.88
8 Jackson, Parkway, Hinds	2,422.60
9 Lowrey Memorial, Tippah	2,359.77
10 Winona, Montgomery	2,313.04
11 Jackson, Northside, Hinds	2,311.29
12 Tupelo, Harrisburg, Lee	2,305.75
13 Booneville, Prentiss	2,294.24
14 Rolling Fork, Deer Creek	2,278.04
15 Durant, Holmes	2,274.93
16 Clarksdale, Riverside	2,157.43
17 Batesville, Panola	2,146.63
18 Laurel, 2nd, Jones	2,141.13
19 Hollandale, Deer Creek	2,042.01
20 Meridian, 41st Avenue, Lauderdale	2,036.13
21 Carthage, Leake	1,992.21
22 Holly Springs, Marshall	1,930.60
23 Lucedale, George	1,854.57
24 Lexington, Holmes	1,848.36
25 Morton, Scott	1,821.77

GROUP NO. 4

1 Van Winkle, Hinds	\$ 1,810.16
2 McComb, Central, Pike	1,805.14
3 Lyon, Riverside	1,737.79
4 Sardis, Panola	1,731.02
5 Oxford, First, Lafayette	1,726.37
6 Vicksburg, Bowmar Avenue, Warren	1,723.33
7 Bay Springs, Jasper	1,685.16
8 Amory, Monroe	1,683.87
9 Poplarville, Pearl River	1,680.89
10 Meridian, Poplar Springs, Lauderdale	1,672.56
11 Wiggins, Lebanon	1,668.41
12 Liberty, Mississippi	1,660.68
13 Baldwin, Prentiss	1,654.31
14 Pickens, Holmes	1,638.04
15 Pascagoula, Calvary, Jackson	1,583.91
16 Ripley, Tippah	1,581.42
17 Jackson, Griffith Memorial, Hinds	1,549.38
18 Bunker Hill, Marion	1,438.13
19 Centerville, Mississippi	1,400.41
20 Shady Grove, Jasper	1,374.56
21 Hattiesburg, Immanuel, Lebanon	1,374.46
22 Eupora, Zion	1,362.19
23 Water Valley, Yalobusha	1,336.60
24 Forest, Scott	1,311.73
25 Charleston, Tallahatchie	1,261.83

"Mississippi's Best Store"

Always For

Kennington's

— JACKSON —

QUALITY

and NEW STYLES

Sparks & Splinters

His Mississippi friends will be interested to know that Rev. R. W. Porter began his 4th year as pastor of the Colliersville, Tenn., Church on July 1. The new \$40,000 completely furnished church has been completed and dedicated without debt.

The Baptist Record appreciates 5 new names to be added to the EVERY FAMILY list of New Hope Church in Jones County. They were sent in by Miss Martha Lee Bush.

East End Church, Lowndes County, recently completed a Vacation Bible School with an enrollment of 131. Rev. K. Z. Stevens is pastor.

On page 1 of the July 22 issue of The Baptist Record, an article entitled, "I Sat Where They Sat," was printed. In some way the name of the author was omitted. This helpful article was written by Dr. Ellis A. Fuller, president of the Southern Baptist Theological Seminary.

The Baptist Record is in receipt of a copy of the 1947 minutes of Alcorn County Association, which met at Love Joy Church on September 4, 1947.

Rev. W. W. Stogner, of Dallas, Texas, recently sent his subscription for The Baptist Record and writes as follows: A native of Mississippi, I have gone a long time, and read many other Baptist papers, without ever having read The Baptist Record; and even though I am having to lapse another good Baptist paper to do it, I am enclosing check for \$2.00 for my subscription to The Baptist Record, and hope to be able to get some news from up around Oxford, Taylor, Clear Creek, Water Valley, and other places from my native and boyhood haunts; and where as a boy in homespun clothes I heard J. B. Gambrell, R. G. Hewlett, George W. Hollowell, E. A. Wesson and others.

Oak Grove Church, Neshoba County, recently closed a revival meeting with Rev. Johnny R. Breland, Beaumont, Texas, doing the preaching. There were 10 additions to the church, 8 by baptism. Rev. E. A. Breland is pastor.

Dr. G. C. Hodge, pastor First Baptist Church, Biloxi, is preaching in August on the theme, "When Jesus Came." His sermon subjects are: When Jesus Came to the Revival Meeting, Matt. 3:13-17; When Jesus Came Face to Face With Satan, Matt. 4:1-11; When Jesus Came to Those Who Were Sick and Afflicted, Mark 5:22-43; When Jesus Came to His Discouraged Disciples, Matt. 14:25; When Jesus Came Into the Homes of His Friends, Mark 2:1-11; When Jesus Came to the Place of Worship, Mark 12:41-44; When Jesus Came to the Place Called Calvary, Luke 23:33; When Jesus Came to You and Me, John 1:12.

First Baptist Church, Biloxi, is making plans for opening a kindergarten in September. It will be operated daily for children of pre-school age.

A new mission has been started about one-half mile east of Philadelphia. A Sunday School has been organized with a full staff of teachers and workers. Rev. Lonnie Nicholson recently led in a revival there.

A successful Vacation Bible School was recently conducted at Ellison Ridge Church, Winston County. The enrollment was 103, according to Miss Bobbye Jean Talbert, general secretary. Mrs. L. P. McKay, principal, was assisted by a faculty of 19 workers. Rev. J. W. Kitchens is pastor.

Antioch Church, Neshoba County, recently closed a successful VBS with an enrollment of 50. Rev. Arnold Nelson, of Johnston's Station, was principal. Mr. Nelson was also the evangelist in their annual revival meeting. There were 13 additions to the church, according to Miss Gertrude Rucker.

Rev. Joe Royalty, Jackson, was the preacher in the recent annual revival at Concord Church, Adams-Franklin Association. Capacity crowds filled the auditorium each night. There were 14 additions, 12 by baptism. Rev. William H. Lee is pastor.

Rev. W. C. Sledge, Mississippian but now pastor of First Baptist Church, Lowell, North Carolina, was recently in Mississippi in two revival meetings. The first was at Unity Church in Atala County, where he assisted Pastor Curtis Ellis. This is a full-time rural church. Since adopting a full-time program they have more money in the treasury than ever before in addition to adding extra Sunday School rooms with more to be added soon. Pastor Sledge also assisted Rev. S. B. Harrington at Beulah Church, Holmes County.

Rev. O. C. Chance, long time friend of The Baptist Record, recently sent a nice list of renewal subscriptions for New Zion Church, Walthall County.

The people of Cross Roads Church, Neshoba County, have really caught the spirit of progress. They not only have voted to go half-time, but also to build a pastor's home and move their pastor on the field. This is to be the third rural pastor's home constructed in the past few months in Neshoba County. Rev. W. E. Butler, who now lives at Meridian, is pastor.

According to a report from the Baptist Sunday School Board, Toulminville Church, Mobile, Alabama, was third in the Southern Baptist Convention in training awards for 1947. The pastor, Dr. Charles L. McKay, Mississippian and graduate of Mississippi College and the New Orleans Seminary, says "This was no accident. We planned it, and worked it."

Chaplain Otho A. Eure, Mississippian, stationed at the VA Hospital at Fort Bayard, New Mexico, assisted Rev. S. S. Perry in a revival at First Church, Bayard, July 25-August 1. There were 5 additions, 3 by baptism. Pastor Perry writes in glowing terms of Chaplain Eure and of the opportunities in the land of enchantment. Mr. Perry is a Mississippian and a graduate of Mississippi College.

Recent visitors in the office of The Baptist Record are listed as follows: Rev. W. K. Smith, Columbus; Rev. R. L. Howell, Foxworth; Miss Doris Irving, Jackson; Rev. William H. Lee, Clinton; Rev. Joe T. Odle, Gulfport; Joe Thomas Odle, Gulfport; Rev. A. J. Chandler, Jayess; W. C. Bennett, Kokomo; Willis Rimes, Jayess; W. W. Magee, Kokomo; Mrs. Earl Sikes, Meridian; Elizabeth Bassett, Mesquite, Texas; S. Denton Bassett, Mesquite, Texas; Irene Landy, Thibodaux, Louisiana.

Dr. Raphael H. Miller will retire as editor of the Christian Evangelist, Disciples publication, on October 1.

Plans for reconstruction of Baptist work in Europe will be discussed at a called meeting of the Executive Committee of the Baptist World Alliance in London, August 13-17. Southern Baptists who are members of the committee who will attend are C. Oscar Johnson, Ellis A. Fuller, Duke K. McCall, Theodore F. Adams, Frank H. Leavell, and Mrs. George R. Martin. R. Paul Caudill will attend as chairman of the Baptist World Alliance relief committee. Representatives of the Foreign Mission Board will also attend.

*** ERROR CORRECTED:** In the report of Mt. Pleasant VBS, Lincoln County, which appeared in last week's Record, Rev. Lloyd Burkhalter was named as pastor. This is a mistake. The church is without a pastor at the present time.

Illinois Baptists will move their state headquarters to Decatur.



• NEW - USED BUSES
• SAFE, WAYNE BODIES
Installed On Any Make Chassis.

Miss. Bus & Equipment
Company

225 S. STATE -- JACKSON, MISS.



BROTHERHOOD DEPARTMENT

W. R. ROBERTS, Secretary
Box 530 - - - Phone 2-1600 - - - Jackson
JOAN HENDERSON, Office Secretary

Associational Rallies (Third Quarter)

September is associational rally month. The Brotherhoods in at least sixteen associations will come together in September for great rallies of the men with the major emphasis on State Missions, the principal address being "State Missions — Our First Task." Below we are listing the meeting dates, associations, places and in a few instances the principal speakers. We have been advised by only four presidents the names of the speakers.

September 3—Rankin County at Eastside.

September 2—Lauderdale at Fifteenth Avenue.

September 7—Jones at Summerland.

September 9—Gulf Coast at Biloxi.

September 10—Pearl River at Bethel Church, Dr. James W. Parrish, speaker.

September 13 — Hinds-Warren at Northside, Jackson, Dr. D. A. McCall, speaker.

September 14—Simpson at Magee, Dr. D. A. McCall, speaker.

September 16—George at Lucedale, Dr. D. A. McCall, speaker.

September 17—Newton at Decatur.

September 20—Pike at Friendship.

September 24—Lincoln at Philadelphia.

September 23 — Leake at Cedar Grove.

September 27 — Walthall at New Zion.

September 28—Jefferson Davis at Bassfield.

September 30—Marion at East Columbia.

The meeting date for Leflore County has not been set but the meeting will be held at Calvary Church, Greenwood.

An Urgent Request!

Within the next few weeks most Brotherhoods will elect new officers to begin the church year. We desperately need to have a list of those officers. Everything we do from the standpoint of state wide promotion depends upon accurate information regarding names and addresses. Please report your newly elected officers to us immediately after their election.

Ridgecrest Week Cancelled

Due to the polio epidemic that has been raging the past few weeks in North Carolina our Southwide leaders wisely canceled the Brotherhood conferences. We were not notified until a few minutes before we were to take the train August 4 and sincerely trust that no one made the trip not knowing about the cancellation. All who held reservations were supposed to have been sent telegrams from Memphis advising them not to come.

—BR—

Detroit churches are protesting the sponsoring of baseball broadcasts by beer companies.

NOW is the time to select NEW HYMNALS - NEW SONGBOOKS

Enrich your services with that necessary, vital ingredient—enthusiastic singing. Place new hymnals or songbooks in your congregation—then notice the difference.

EVANGELISTIC SONGS

Just off the press, here are 97 selections designed for revivals, encampments, tent meetings, and other religious gatherings. Paper binding. Hundred, carriage extra, \$15.00; dozen, postpaid, \$2.25; single copy, postpaid, 25c.

LOOK AND LIVE SONGS

This revival songbook of 144 selections contains appropriate songs for all religious occasions. Bristol binding. Hundred, carriage extra, \$22.50; dozen, postpaid, \$3.35; single copy, postpaid, 35c.

VOICE OF PRAISE

Contains 314 old standard hymns, favorite gospel songs, and choruses, plus 15 pages of responsive readings. Topical and alphabetical indexes. Cloth binding. Hundred, carriage extra, \$75.00; dozen, postpaid, \$10.15; single copy, postpaid, 85c.

THE BROADMAN HYMNAL

Included are 508 hymns and songs, 60 responsive readings, and a topical index of 60 practical classifications. Cloth binding. Hundred, carriage extra, \$97.50; dozen, postpaid, \$12.10; single copy, postpaid, \$1.15.



Baptist Book Store

113 N. PRESIDENT ST.
JACKSON, MISS.

HOW TO CONSERVE YOUR ESTATE

"God has been good to me in many ways. He has blessed me both spiritually and materially. Through His goodness I have accumulated a net estate of \$500,000. I am interested in conserving this estate. I will need the income from it while I live, but when I am gone, I want it to be used in the work of the Lord. I wonder if there is a plan by which these two things can be realized."

"Yes, indeed! The Mississippi Baptist Foundation has the answer. It offers a method by which you can conserve your estate, provide yourself a sure income while you live and when you are gone, the earnings from your trust will go to the Cause you designate. We have some already availing themselves of this plan and enjoying its benefits and blessings. The following analysis of your estate shows the savings you would realize in taxes by setting up such a trust. The principles here may be applied to an estate of any amount."

TAX ANALYSIS OF \$500,000 ESTATE

HOW TO CONSERVE YOUR ESTATE

Below is presented a tax analysis of a net estate valued at \$500,000. The object of this analysis is two fold: (1) to give a bird's eye view of the approximate cost in taxes and administration expenses of

transferring property to heirs; (2) to show the savings which can be realized by setting up a trust with a portion of it. It should be understood that these figures are only approximate:

THE COST OF LEAVING PROPERTY TO HEIRS

Federal Estate Tax, Minimum Estate and Additional Estate Tax	\$145,700.00
Mississippi Inheritance Tax	20,000.00
Estimate of Administrative Cost (5 per cent)	25,000.00
Total Liability of Estate	190,700.00
Net Balance of Estate	309,300.00

NOTE: Credit is allowed on a portion of the Mississippi Inheritance Tax against the Federal Tax. There is no way of arriving at even the approximate amount however, without considering all points in-

involved in the estate. The administration cost is listed on the assumption that it must be paid, even though included in computing the net value of the estate.

GOVERNMENT OFFERS ALTERNATIVE

However, the government does not shut one up to this course. It offers an alternative. It recognizes the value of benevolent, charitable, educational and religious institutions and encourages the sup-

port of them. This provision makes it possible for the owner to give away a part of his estate and thereby effect large savings and the same time retain full say as to how it is spent.

AN EXAMPLE OF HOW IT WORKS

If, for example, the owner should set up a trust of \$100,000, with the Mississippi Baptist Foundation, a non-profit, religious organization, for the purpose of aiding colleges, hospitals, orphanages, semi-

naries and all kinds of mission and benevolent work carried on through regular denominational channels, the following savings would be realized:

Federal Estate Tax from \$145,700 to \$113,700—a saving of	\$32,000.00
Mississippi Inheritance Tax from \$20,000 to \$16,000—a saving of	4,000.00
Administration Cost from \$25,000 to \$20,000—a saving of approximately	5,000.00
TOTAL SAVINGS	41,000.00

The Federal Tax would be reduced a bit by the percentage of credit from the payment of the Mississippi Inheritance Tax, but the sav-

ing would not be large. However, it is enough to be of interest to the donor, and to make the trust still more attractive.

A LIFETIME INCOME

In addition to these savings, the donor is entitled to a lifetime income from the portion used for the trust. This income may be paid month-

ly, quarterly, semi-annually or annually. The interest rate is determined by the age. Eighty and above, for example, pay 7 per cent.

PROVISION FOR HEIRS

Arrangements can be made for a portion of the income from this trust to go to the heirs of the donor. The beneficiaries of these an-

nuities would pay income tax on only 3 per cent of the cost. This is a point of interest to both the donor and beneficiary.

Mississippi Baptist Foundation

Dr. B. C. Land, Executive Secretary

P. O. Box 530, Jackson, Mississippi

Zion Church, Smith Has Good Revival

Zion Church, Smith County, recently experienced a series of revival meetings with Rev. Morrell Lee, pastor at D'Lo doing the preaching.

There were 10 additions to the church during the week, 7 by baptism. Members of the church say that this was the best meeting they have had in several years. Rev. G. L. McNeese is pastor.

—BR—

BARNEY WALKER, JR., AND HARRISON JOHNS ORDAINED BY TUNICA CHURCH

On Sunday afternoon, July 11, Tunica Church ordained Barney Walker, Jr., and Harrison Johns to the Gospel ministry. The presbytery, composed of Rev. E. C. Horton, Rev. A. H. Childress, and Rev. J. F. McCrary, examined the candidates and presented them to the church for ordination.

The following brief talks were made as advice to the young ministers: "Some Pitfalls to be Avoided," Rev. A. H. Childress; "The Minister and His People," Rev. E. C. Horton; "The Minister and His Study," Rev. J. F. McCrary. Rev. Barney Walker, Sr., pastor at Tunica Church, presented the candidates with Bibles from the church and gave them some helpful advice.

Both of the candidates are college students preparing themselves for greater service. Rev. Barney Walker, Jr., is a student at Bob Jones College, Greenville, S. C., and Rev. Harrison Johns is a student at Ouachita Baptist College, Arkadelphia, Ark.

—BR—

SILVER CREEK CHURCH ADDS 16 DURING REVIVAL

Silver Creek Church, Pike County, had a good revival recently with Dr. Clyde C. Morris of First Church, Ada, Oklahoma, doing the preaching.

Dr. Charles E. Spain, pastor of Calvary church, Lawrence County, led the music. There were 16 additions to the church, 15 of which came on professions of faith.

Two new attic fans were in use during the meeting. — Rev. J. K. Moore is pastor.

—BR—

RESOLUTIONS ABOUT MISS ANNELLE HORNE

Whereas, Miss Annelle Horne, who has served as our Educational Director since August first of last year, has resigned from that position. Be it resolved:

That we hereby do express to Miss Horne our appreciation of the efficient service she has rendered while a member of our church staff. Under her leadership our Training Union attendance has greatly increased, and the quality of work done in the various unions has been improved. She has led in a number of recreational projects for the young people of the church. She has always responded whenever called upon by anyone in our church to help. Her fine spirit and diligent work in carrying out her assignments has been noted and appreciated by the entire church.

We deeply regret losing Miss Horne from our church staff, but our regret is lightened in the knowledge that she will continue to live in our community and be a member of our church under the new name of Mrs. Ollie Mohammed. She carries with her our best wishes as she enters her new "calling."

Respectfully submitted:

C. A. MOLFUS

T. D. RICE, JR.

MRS. H. H. ALEXANDER

MRS. PAUL TOWNSEND

SIDNEY THORNTON.

July 14, 1948.

YOUTH REVIVAL WORKER



HOLMES H. CARLISLE

Holmes H. Carlisle, a student at Copiah-Lincoln Junior College, Wesson, is one of the workers in the current Youth Revival Crusade in Mississippi.

—BR—

Lebanon Church Receives M. V. McKinster As Pastor

The Macedonia Baptist Church, in Lebanon Association, Hattiesburg, has called Rev. Martin V. McKinster as pastor. He has already arrived on the field and is conducting the revival services August 8-13. Mr. and Mrs. Joe Walters of Clinton are leading the music.

The new Macedonia pastor comes from Clear Creek Mountain Preachers Bible School in Kentucky, where he went when he left Clarke College in Newton. He was dean-registrar at Clarke for some years. Mrs. McKinster is the former Grace Sigrest, and is a graduate of the Baptist Hospital School of Nursing at Jackson, and graduated at the New Orleans Seminary with her husband.

In the coming year Rev. McKinster plans to pursue further studies at the New Orleans Seminary. He received his education in the schools of West Virginia, being a native of Fort Gay. He also attended Alderson-Broaddus College at Philippi, West Va., and Mississippi College. He has been a pastor 17 years. He has held pastorates at Crowder and Ellisville in this state. The McKinsters have two children, David, five years old, and Paula, one year old.

Friends will welcome this talented couple back to the work in Mississippi.

—BR—

DR. W. L. HOLCOMB LEADS PORT GIBSON REVIVAL

I was with Pastor Leon Chumley and his saints at Port Gibson for revival services June 20-27. One of his good deacons, R. E. Boyd, conducted the music. Rev. and Mrs. Chumley are doing a monumental work in Port Gibson. They had been on the field about nine months before this meeting, and all this time it was like a continual revival in the church. They will have more than 100 additions to their church when their first year closes. Eight were added during the meeting. Sunday School attendance has grown from around 50 to more than 200 during the nine months. God is using these workers in a great way and it was a genuine pleasure to work with them.—W. L. HOLCOMB.

—BR—

Doris Ann Link, North Carolina, won the better speakers contest for the third week at Ridgecrest. Ann Simmons, Alabama, won the Sword Drill contest.

New Zion, Walthall Enrolls 142 in VBS

New Zion Church, Walthall County, recently conducted a VBS with an enrollment of 142.

E. J. Fortinberry was principal. Those assisting him were: Mrs. Tillie Bell Jones and Mrs. Elmer Holmes, Intermediate girls; Mrs. Troy Magee, Intermediate boys; Mrs. Bertha Dykes and Miss Mildred Chance, Junior girls; Mrs. Joe Sutton and Mrs. E. J. Fortinberry, Junior boys; Mrs. O. C. Chance, Mrs. Melton Magee, and Mrs. Wilbord Ryals, Primary; Mrs. Rex Holmes, Mrs. Joe Fortinberry, Mrs. Daniel Pittman, and Mrs. Woodrow Davis, Beginners. Pianist for the school was Mrs. Emerick Ginn.

Rev. O. C. Chance had charge of the boys' handwork and Hilton Holmes had charge of the girls' handwork.

Refreshments were served each day by Mrs. Richard Reagan and Mrs. Reece Stogner. Watermelon was served on the last day by Pastor Chance.

—BR—

Calvary, Jackson, Votes Resolutions

Whereas, our pastor, Dr. Claud B. Bowen has felt led of the Lord to resign to accept a larger field of service, and,

Whereas, he and his beloved family have endeared themselves to our church and congregation in the eight years of his ministry, and,

Whereas, the blessings of God have been so apparent and evident upon his labors as have been reflected in the liquidation of a \$90,000 debt hanging over the church when he came as pastor, the purchase and dedication of a building for the Nursery Department, a Boy Scout hut, the organization of the Calvary Mission, the financing of two missionaries, the erection of an education building now nearing completion, purchase of a pipe organ, an increase in gifts through the Co-operative Program, membership growth of 3,150, 873 of whom came on profession of faith, and,

Whereas, Dr. Bowen with the able help of his sympathetic companion has strengthened all of our church organizations, and,

Whereas, Calvary Church owes to Dr. Bowen and his family an ever lasting debt of love and gratitude, THEREFORE, be it resolved:

First, that we express our deep and sincere regret over his departure from us.

Second, we feel that our church, city and state have suffered a great loss in the going of Dr. Bowen.

Third, that we reassure him of our abiding interest in him and prayers for him as he goes to his new field.

Fourth, that we commend him and his family to the fellowship and prayers of the Greensboro First Church and congregation.

Fifth, that a copy of these resolutions be furnished to Dr. Bowen, a copy spread on our church minutes, a copy sent to the BAPTIST RECORD and also a copy sent to the First Baptist Church, Greensboro, North Carolina.

Respectfully submitted,

I. S. BARNES

C. H. COOPER

M. C. HESTER.

CALVARY LOSES PASTOR; SPAIN RESUMES STUDIES

Rev. C. E. Spain has resigned at the Calvary church at Silver Creek to return to complete his seminary work in New Orleans. He completed his work August 9. Rev. and Mrs. Spain, who came in 1944, have been successful in leading a great church work, going from half to full time service.

During his pastorate the church has been renovated and a baptistry and other additions made. Gas has been installed in the church, a bulletin board placed outside, a church library started which now contains over 900 books, a large new bus has been bought at a cost of \$3,600 to bring people to services, and the pastor's home improved.

During this time there have been 130 additions to the church, 61 by baptism. Gifts to the cooperative program have increased from \$500 to \$1500 per year. Sunday School attendance has grown from 95 to 135.

The people regret to lose this fine couple, but extend best wishes for the future as they return to school.

—BR—

CALENDAR OF PRAYER

August 16—Dr. A. E. Wood, Professor of Chemistry, Mississippi College; Mrs. E. A. Sanders, Marshall Association Training Union Director; Youth Revival, Oak Grove, Calhoun County.

August 17—David E. Guyton, Faculty Member, Blue Mountain; Mrs. Grady Cox, Music Department, Mississippi College; Youth Revival, Arcola.

August 18—Mrs. H. L. Dodd, District 5 WMU Chairman; Malcolm E. Gillis, Blue Mountain College Faculty.

August 19—Marvin Taylor, Monroe County Music Director; D. L. Fair, Blue Mountain College Trustee.

August 20—Norman O'Neal, Hinds County Sunday School Superintendent; Dr. B. Frank Smith, History and Social Science Department, Woman's College.

August 21—W. R. Roberts, State Brotherhood Secretary; Mrs. T. L. Everett, Dietitian, Clarke College Faculty.

August 22—Rev. J. F. McCrary, District 4 Training Union president; Troy Prince, Bible, Clarke College Faculty; Youth Revival, D'Lo.

—BR—

RESOLUTIONS OF THE DEACONS OF THE FIFTEENTH AVENUE BAP- TIST CHURCH, MERIDIAN, MIS- SISSIPPI, JULY 7, 1948.

Whereas, God in His all-wise providence has taken to his heavenly reward our brother deacon and teacher, Fred Leech; and

Whereas Brother Leech served faithfully our church as a member of the board of deacons for a period of four years, as teacher of the Baraca class of the Sunday School for two years, as a member of the choir, and as a former president of the Brotherhood, and in so doing endeared himself to us as a brother beloved and a Christian leader of rare talents and exemplification:

Therefore, be it resolved, that we express to our Heavenly Father our gratitude for his fellowship in the Gospel and for his capable and unselfish service to the cause of the Kingdom of God, and

Be It Further Resolved, that we express to his family our deepest sympathy in his passing and that we commend them to the comfort and sustaining power of the Holy Spirit, and

Be It Further Resolved, that a copy of these resolutions be presented to the family, to The Baptist Record, and be spread upon the minutes of the church.

PAUL G. HORNER, Pastor.

J. W. RUSSELL

E. H. YARBROUGH,

C. V. BANCROFT,

Committee for the Deacons.